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Porphyry & Steatite: Software layers for sense makers in humanities

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Abstract
The aim of ARTCADHi, the transdisciplinary re-
search network which designed Porphyry and 
Steatite software, is to experiment the feasibility 
of a digital hermeneutics. The main idea is to offer 
a digital place where scholars could build their in-
terpretation about document corpora and confront it 
with the viewpoints of other scholars. In order to be easily confronted the viewpoints are mod-
eled through a network of topics and document fragments inspired by the traditional methods for text criticism.

Keywords: Viewpoint, Topic, Document fragment, Source, Digital library, Knowledge modeling.

1 Overview
Our researches deal with the “sense making” process. To experiment our theories, we design and build new kinds of software for people whose jobs go beyond a given procedure (lawyers, doctors, engineers… and especially historians and archaeologists). One of the common features of these kinds of jobs is that their practitioners build their own interpretation over a corpus of documents.

1.1 Features
We provide two complementary software prototypes. The first software layer, called Steatite, is used for:
- Making accessible copies from original contents,
- Tidying up a corpus,
- Giving situational clues (metadata),
- Archiving revisions.

On top of Steatite, stands a second software layer, called Porphyry, which is used for:
- Selecting fragments in document sources,
- Gathering fragments (or sources) in collections,
- Organizing collections into an outline,
- Writing a new document from the outline,
- Submitting the document to peers or superiors,
- Publishing the document (making it public).

1.2 Aims
The tasks listed earlier match exactly what scholars do since the middle ages [11]. If that means it really corresponds to what people do with a pen and paper, it means also that we could wonder whether it is necessary to go digital or not. In our opinion, this “simple” change of medium could drastically modify practices and disciplines.

First, it enhances the way scholars make explicit the links they find between documents.

Secondly, it is far easier for them to share their primary sources and their interpretations (from narrow groups to world wide publishing).

Thirdly, it is now possible to trace every action done on the digital media and then to follow the interpretation trail leading to a research result.

2 Inside look
The original Porphyry/Steatite model [2] has been recently adapted to be compatible with the model of Agorae [4]. In both of these models, users can create multiple viewpoints on shared entities and these viewpoints are modeled with a network of topics.

A common model (cf. Fig. 1) and protocol, called HyperTopic, has been defined and implemented in the Argos server to be used by Agorae, Porphyry/Steatite and similar clients.
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**3 Genesis**

*Porphyry* and *Steatite* would not exist without the transdisciplinary seminar of ARTCADHi. Researchers in history, historiography, archaeology, and art history came with their document corpora and their related research topics. The transdisciplinary study of corpora and research practices lead to the design of theoretical models.

First, archaeologists had been early adopters of databases and expert systems. They had experienced the limits of impersonal “data” and “facts”. The archaeologists in our team proposed instead the notion of “source” [6]: from ancient texts, to artifacts photographs and even to researchers’ articles, all of those are sources (i.e. authored “discourses”).

Secondly, “viewpoints” was a way to bring intersubjectivity (interpretations conflicts), whose need in archaeological information systems had arisen for long without being addressed [8].

Thirdly, the evolving topic network built on top of document fragments was inspired by the semiotic analysis of excavations reports [9] partially based on the “interpretative semantics” [14, 13].

Lastly, the idea to consider historical knowledge as a process is the root of historiography [5].

Indeed, through these discussions, the knowledge engineers of our team had to move from the “ontological approach” they followed before [12, 16] to a new one they called an “hermeneutical approach” [15, 3].

**4 Evaluation process**

Each time it is feasible, the computational models which underlies *Porphyry* and *Steatite* are updated to conform to the theoretical models discussed in the seminar. The new prototypes are then distributed with an open-source license so that every scholar can use and modify them.

For a deeper evaluation process, we also support several “expertise platforms” settled around a researcher and her

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corpus in her own laboratory (cf. Fig. 4). While the researcher interprets her corpus, the software she use and the underlain theoretical models are tested. The results are then discussed in the seminar in order to improve the theoretical models.

5 Beyond Steatite and Porphyry

As we saw earlier, Porphyry allows researchers to confront different viewpoints on the same document corpora. But could we confront viewpoints dealing with the same area of interest but on different corpora?

Our first attempt was to compare viewpoints on archaeological time [1]. More generally [7, 9], such a confrontation needs a community with both its consensual knowledge (e.g. chronology) and its methodology (stratigraphic, stylistic studies, etc.). Then an “editor” involved in building the community (conference organizer, professor, etc.) can link together topics from different viewpoints (with different names, sites…) or from the consensual knowledge. By constraint propagation, it is possible to detect what is a formal contradiction and which could potentially falsify the consensual knowledge. Ongoing works aim at offering a third software layer on top of Steatite and Porphyry for these community features [7].

References


Fig. 4 – Art history students using *Porphyry* (screenshot)