

# Classifier Systems and Noun Categorization Devices in Burmese

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This article will deal with noun categorization devices in Burmese, including the well-known numeral classifier system. It will start by a brief review of typological studies on classifiers, before focusing on the studies done especially on Burmese classifiers. Then, in a second section I will present a summary of the features and functions of NUMERAL classifiers in this language, before taking up the question of another noun classification or noun categorization device.

## 1. Studies on noun classification systems

### 1.1. Typology of classifier systems

Since Greenberg's article *Numeral classifiers and substantival number* in (1972), there have been a number of proposals for a typology of noun categorization systems; Adams and Conklin (1973), Denny (1976), Allan (1977), Seiler (1980), Croft (1994) provide essentially semantic cross-linguistic criteria for classification, whereas Dixon's noun categorization analysis (1986) is based on grammatical features of classifiers, and makes a clear distinction between noun class systems and classifier systems.

Further typological studies on classifiers have been proposed by Craig (1992, 1993, 1999, 2000), Bisang (1993, 1999) and Aikhenvald (1998, 2000), extending the number, the types and the features of nouncategorization systems.

Bisang (1993) focuses on the functions of classifiers — he proposes *four operations of nominal concretization* used in classifier systems — that is to say: INDIVIDUALIZATION, CLASSIFICATION, REFERENTIALIZATION, RELATIONALIZATION. While Aikhenvald's typology has seven noun categorization devices<sup>1</sup>, Grinevald's proposal provides only four main types of classifier systems based on

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<sup>1</sup> Aikhenvald's typology provides seven noun categorization devices: (1) NOUN CLASS, (2) NUMERAL CLASSIFIERS systems, (3) NOUN CLASSIFIERS, (4) Classifiers in POSSESSIVE construction — with three sub-types —, (5) VERBAL CLASSIFIERS, (6) LOCATIVE CLASSIFIERS, (7) DEICTIC CLASSIFIERS. For details see (1998: 430-33), or (2000: 17-18)



myiŋ tə tan	“river one line” (e.g. on a map)
myiŋ tə m̥wa	“river one section” (e.g. fishing area)
myiŋ tə ‘sin	“river one distant arc” (a path to the sea) <sup>5</sup>
myiŋ tə θwe	“river one connection” (e.g. connecting two villages)
myiŋ tə ‘pa	“river one sacred object (e.g. in mythology)

Often quoted, his example shows that the choice of the classifier depends upon the universe of discourse, and it does not reflect directly a classification of physical reality, but only one for linguistic purposes.

Becker (1975) puts forward a double semantic organization of the Burmese CLF system<sup>6</sup>, postulating that a self-other continuum underlies the whole system, which is already organized, as most of the CLF systems, according to 3 main semantic criteria: [± human], [± animacy], [shape]<sup>7</sup>.

Becker (1975) is not the only analysis of Burmese classifier system. As far as I know, the first attempt is due to Haas (1951), and has been followed by two major articles by Burling and Hla Pe (both published in 1965), which provide an important list of classifiers for the former, and an analysis in different morpho-syntactic types of classifiers for the latter.

To complete this brief review of previous studies of Burmese classifiers, I should mention Goral (1978) on NUMERAL CLFS of Southeast Asia, Lehman (1979) and (1990) on a formal theory of nominal classifier systems — which both devote an important part of their articles to Burmese classifiers — and a short article by Becker (1986), talking about the difficulties of translating classifier structures.

All of the surveys mentioned deal with various aspects of the Burmese NUMERAL CLF system, such as morpho-syntactic patterns, semantic features, pragmatic uses and lists of the classifiers.

The next section is a summary of what is known on Burmese NUMERAL CLF. Other noun categorization devices not discussed so far will be treated in a later section.

## 2. Noun Categorization Devices in Burmese

### 2.1. Numeral classifiers

In many languages of Southeast Asia, a number is never used without being accompanied by a special class of morphemes, known as NUMERAL CLFS. According to Hla Pe (1965: 167-68), the use of this kind of morpheme is attested in Burmese from the earliest records of the language, i.e. 12th-13th centuries. At that

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<sup>5</sup> Becker's translation of the classifier /'sin/ seems odd to my informant. Given that /'sin/ is also the classifier for transportation, my informant prefers to view the river as a way of transportation rather than an arc.

<sup>6</sup> Becker (1975: 118): *The structure underlying classification starts with the self at the center, divides the self into head and body, and then ranges objects at four distances from the self, associating them either with the head (metaphorically top, round) or with the body (metaphorically bottom, straight).*

<sup>7</sup> See Craig (1986: 5) and also Bisang (1999: 9-10).

time these morphemes are not systematically used, but they start to become more consistent later.

2.1.1. Structure

Languages of East and Southeast Asia fall into two large groups according to the structure of noun phrases involving classifiers. Jones (1970) noticed that word order within the NP follows an areal pattern. In the North, represented by Chinese, Vietnamese, as well as Hmong (Bisang, 1999: 118), the head noun follows the numeral and the classifier ([NUM-CLF]- N). Whereas in the South, represented by Thai and Khmer, the head noun precedes the numeral-classifier group (N-[NUM-CLF]). Unsurprisingly, the Burmese NUMERAL CLF construction belongs to the second group.

- (1) [N NUM - CLF]  
ဧွး နှစ် ကောင် ။  
/^khwe ni? KɔN/  
dog two CLF: animal  
'two dogs'

2.1.2. Nature

From a semantic point of view, Burmese NUMERAL CLFs should be divided into two subcategories: classifiers and quantifiers — also called sortal and mensural classifiers<sup>8</sup>. The distinction between sortal and mensural classifiers is based on the fact that reality can be quantified by counting or measuring objects.

Therefore, SORTAL classifiers are used to specify units (and not measures of quantity) in terms of which the referent of the head noun can be counted. They categorize referents in terms of their inherent characteristics, such as animacy (example 1), humanness, shape (2), social status (3, 4) or function (5)<sup>9</sup>.

- (2a) ဖျာ တစ် ချပ် ။  
/phya tə Cha?/  
mat one- CLF:flat&thin  
'one mat [spread out]'

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<sup>8</sup> On the distinction between sortal and mensural classifiers, see Craig (1992: 279) and Aikhenvald (2000: 115-18)

<sup>9</sup> Denny's classification is based on three types of human interactions: physical interaction, functional interaction and social interaction (1976: 125). Allan (1977) gives a list of semantic criteria used in many classifiers systems. According to Craig (1986: 5) and Bisang (1999: 9-10), humanness, animacy and shape will be primary among the semantic features used for classification while use and consistency will be secondary criteria.

- (2b) ဖျာ တစ် လိပ် ။  
 /phyə tə leiʔ/  
 mat one- CLF:cylindrical  
 ‘one mat [rolled]’
- (3) ဆရာ တပည့် နှစ် ဦး ။  
 /shəyá təpɛʔ n̩iʔ ʔu/  
 teacher student two- CLF:respected.people  
 ‘one teacher and one student (2 persons)’
- (4) တပည့် နှစ် ယောက် ။  
 /təpɛʔ n̩iʔ yəʔ/  
 student two - CLF:people.of.all.kind  
 ‘two students’
- (5) ရှေ့ပြဲ သုံး လက် ။  
 /`go-`pya `θuN lɛʔ/  
 shovel three CLF: tool<sup>10</sup>  
 ‘three shovels’

MENSURAL classifiers (or quantifiers), on the other hand, are used to group objects in a unit of measure that can be understood as being countable. For instance, they occur in structures of measuring mass nouns or non-discrete physical entities (6, 7), but also in arrangement of units of countable nouns (8)<sup>11</sup>.

- (6) ရွှေ တစ် တုံး ။  
 /ʃwe tə `ToN/  
 gold one- CLF:piece  
 ‘one nugget of gold’
- (7) ဂျင် နှစ် တက် ။  
 /ˌChiN n̩iʔ tɛʔ/  
 ginger two- CLF:shoot/growth  
 ‘two small pieces of ginger’
- (8) နွား တစ် အုပ် ။  
 /`nwa tə qoq/  
 cow/zebu one- CLF:group  
 ‘one herd of cows’

A particular structure is found for measures of time<sup>12</sup> as exemplified in (9).

<sup>10</sup> The morpheme used here to classify tools means *hand* as an independent noun. It brings to the fore the functionality of the tool.

<sup>11</sup> On subtypes of mensural classifiers, see Bisang (1993: 9-11) and Hla Pe (1965: 176-80).

<sup>12</sup> Goral (1978: 33) noticed that time nouns had also special behavior in Thai: *Time nouns were also special cases of abstract nouns, and though they occur as CL's they do not classify themselves.*

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The head noun is omitted, maybe because it is semantically redundant.

- (9)      လေး ပတ်                      အတွင်း      ပြန်      လာ      မယ် ။  
 / `le paʔ                      ʔə-`TwiN    pyaN    la    Mɛ/  
 Ø-four- CLF:week    within      be.back come MODIR<sup>13</sup>  
 ‘I will come back within four weeks.’

Another particular structure, from a formal point of view, is found in both sortal and mensural CLF construction: the use of repeaters.

A repeater is *the specific object itself (or part of it) used as a numerative* (Hla Pe 1965:166)<sup>14</sup>. Repeaters are often used for otherwise ‘non-classifiable’ items. Notice also that if a classifier construction contains a compound noun, only the main noun is repeated as a classifier. This is the “semi-repeater” construction, e.g. (11).

- (10)      အိမ် တစ်      အိမ် ။  
 /ʔɛiN    tə      ʔɛiN/  
 house one-      CLF:house  
 ‘a house’
- (11)      စာမေးပွဲ                      တစ်      ပွဲ ။  
 /sa-me:-pwe:                      tə      pwe:/  
 to question-party one      CLF:party  
 ‘an exam’

There does not seem to be in this language any clear grammatical (or morpho-syntactic) criterion to distinguish among classifiers or to corroborate a division into two semantic subcategories, the sortal and the mensural CLFs.

Hla Pe’s attempts (1965) to find syntactic criteria to distinguish between classifiers (sortal), quantifiers and repeaters is not entirely successful<sup>15</sup>. Moreover, his three subcategories partly overlap, some morphemes being listed under both (sortal) classifiers and repeaters, or both (sortal) classifiers and quantifiers<sup>16</sup>.

<sup>13</sup> Conventions used: GEN = genitive marker, MODIR = Irrealis, MV = Verbal particle, NEG = negation, NOM.Realism = nominalizer conveying realis modality, OBJ = object marker, POL= politeness, PLUR= plural, PTCL = (syntactic) particle

<sup>14</sup> However, a distinction should be made between repeaters that are only used with one noun, called *unique CLF* by Grinevald (forthcoming) — like /ʔɛiN/ ‘house’ in Burmese —, and those that classify themselves but also other nouns (or compounds), like /leʔ/ or /pwe/.

<sup>15</sup> Hla Pe (1965: 166) asserts that classifiers are not independent or cannot occur as *determinata*, i.e. as head of compound noun or main syllable of a disyllabic noun. However, we found counter-examples: the classifiers /leʔ/ for tools, /piN/ for plants and /KɔN/ for animals can also occur as independent nouns, and table (12) shows classifiers occurring as main syllable of a compound.

<sup>16</sup> The classifier for tools /leʔ/ and the quantifier for groups /su/ are also listed as repeaters. Indeed /leʔ/ may classify itself as in /leʔ tə leʔ/ *one hand*, while /su/ occurs as a semi-repeater in

Table (12): Autonomy of classifiers vs. quantifiers

<b>(Sortal) CLF</b>		<b>Head noun of a compound</b>		
clf for flat object	/chaʔ/ ချပ်	/ə-chaʔ/ အချပ်		a flat (thing)
clf for vehicles	/ˈsiN/ စင်း	/ʔə-ˈsiN/ အစင်း		a vehicle

<b>Quantifier</b>		<b>Head noun of a compound</b>		
clf for group	/su/ စု	/ʔə-su/ အစု		a group
		/miˈθa-su/ မိသားစု		a family
clf for herd/flock	/ʔoʔ/ အုပ်	/ʔə-ʔoʔ/ အအုပ်		a tightly knit group
		/sa-ʔoʔ/ စာအုပ်		a book
clf for piece of X	/ˈtoN/ တုံး	/ʔe-ˈtoN/ အတုံး		a piece

2.1.3. Function

Enumerative expressions and indefinite expressions are found among the syntactic structures in which classifiers appear in Burmese. In both types of structures, the use of classifiers involves the same functions: classification (or categorization) and individualization<sup>17</sup>.

(a) *Enumeration*

As in other classifier languages of Southeast Asia, nouns in Burmese express a mere “concept” of an object and can be viewed as denoting substance rather than body. But enumeration presupposes the isolation of natural units of the same kind. Therefore, to be used in enumeration, a noun needs to be transformed into a unit, and this individualization of units is dependent on inherent features (categorization).

Both mensural and sortal CLF in Burmese display the two functions (i.e. classification and individualization) with a slight difference: quantifiers create the unit to be counted — this is obvious with mass nouns as in (13) — whereas sortal classifiers actualize the semantic boundaries which already belong to the concept of a given noun (Bisang 1999: 3) e.g. (2).

- (13) လက်ဖက်ရည် နှစ် ခွက် ။  
 /lɛʔphɛʔ-yɛ niʔ Khwɛʔ/  
 drinking tea two - CLF: hollow container  
 ‘two cups of tea’

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compound such as *family* or a *group of X* (table 12).

<sup>17</sup> Classification (or categorization) precedes individualization according to Croft (1994: 161) and Bisang (1999: 3).

(b) Indefinite expressions

Indefinite expressions also require classifiers. The use of the numeral *one* followed by a reduplicated classifier expresses the idea of someone or any one, something or any thing as shown in examples (14). In the same way, negative indefinite expressions require the numeral *one* plus the appropriate classifier followed by the particle /mə/ as in (15). As in Lahu (Matisoff 1973: 88-93) a closely related Tibeto-Burman language, classifiers may also be used in expressing the indefinite adjective *every/each* (16) — although this is not the only possibility in Burmese<sup>18</sup>.

- (14a) တစ် ယောက်ယောက် လာ မယ် ။  
 /tə yəʔ yəʔ la Mɛ/  
 one (CLF: hum)2 come MODIR  
 ‘Someone will come.’
- (14b) (စာအုပ်) တစ် အုပ်အုပ် ယူ ပါ ။  
 /(sa-ʔoʔ) tə ʔoʔ-ʔoʔ yu Pa/  
 (letter-tied=book)one CLF- CLF (group) take POL  
 ‘Take one of the (books) [tied object].’
- (15) တောင်း တာ တစ် ခု မှ မ ပေး ဘူး ။<sup>19</sup>  
 /təN Ta tə Khuʔ məʔ mə `pe `Phu/  
 ask NOM.Realis one (CLF: general) PTCL NEG give NEG  
 ‘He gives nothing [even not a thing] of what it is asked.’
- (16a) ကလေးတွေ ကို တစ် ယောက် ပြီး တစ် ယောက် ပေး ပါ ။  
 /kə`le-Twe Ko tə yoʔ `pyi tə yoʔ `pe Pa/  
 child-Plur OBJ one (CLF:hum) after one (CLF:hum) give POL  
 Give (some) to each/every child (one after the other).
- (16b) (ကလေး) တစ် ယောက် စီ စာအုပ် တစ် အုပ် ပေး ပါ ။  
 /(kə`le) tə yoʔ si `sa-ʔoʔ tə ʔoʔ `pe Pa/  
 (child) one (CLF: hum) PTCL book one (CLF: group) give POL  
 ‘Give a book to every/each (child) (one by one).’

<sup>18</sup> Unlike other languages of Southeast Asia (Thai, Lahu), Burmese does not use reduplicated classifiers for the indefinite plural; to express the idea *roughly, approximately X items*, Burmese adds the verb /ləʔ/ *be sufficient* to the numerative construction.

<sup>19</sup> Example from Bernot, et al. (2001: 109).

(c) *Anaphoric use or referentialization function*

In Burmese, the head noun can be omitted in CLF constructions, if it is already known from the discourse situation. In that case, which is common in numeral classifier languages<sup>20</sup>, the classifier refers in anaphoric way to the deleted noun. (See examples (17) and (18)).

- (17) ဒီ ကား ရန်ကုန် ကို မ သွား ဘူး ၊  
 /di `Ka yaNgon Ko mə `θwa `Phu/  
 this car Rangoon OBJ NEG go NEG  
 နောက် တစ်စီး စီး ပါ ။  
 /nɔʔ tə-`si `si Pa/  
 next one-CLF:vehicle travel POL  
 ‘This car does not go to Yangon. Take the following (one).’<sup>21</sup>

- (18a) သရက်သီး ငါး လုံး ယူ ခဲ့ ပါ ။  
 /θəyεʔθi `ŋa `luN yu - Kheʔ Pa/  
 mango five CLF: 3D take - VM (mvt) POL  
 ‘Bring me back five mangos.’

- (18b) သရက်သီး ဝယ် ရင် ငါး လုံး ယူခဲ့ ပါ ။  
 /θə yεʔθi wε yiN `ŋa `luN yu-Kheʔ Pa/  
 mango buy if Ø - five CLF: 3D (round) take-VM (mvt) POL  
 ‘If you buy mangos, bring me back five [round objects].’

- (18c) သရက်သီး ဝယ်ပေး ပါ ။ - ဘယ်နှစ် လုံး လိုချင် သ လဲ ။  
 /θə yεʔθi wε-`pe Pa bεʔŋiʔ `luN lo-ChiN θə lε/  
 mango take-AUX<sub>benef</sub> POL how.much- CLF:3D want MODR-QU  
 ‘Buy me some mangos.’ – ‘How many [round objects] do you want?’

**2.2. Class terms and NOUN-CLASSIFIER system**

In the previous section, I summarized the characteristics of the obvious and large NUMERAL CLF system in Burmese, which provides a conceptual and pragmatic classification. Burmese seems to have other noun categorization devices, rather based on taxonomic classification: the noun classifier (henceforth NOUN CLF) system and/or CLASS TERMS.

<sup>20</sup> See Croft (1994: 163): *Another significant function of numeral classifiers is anaphoric, and as such they also have a reference tracking function.*

<sup>21</sup> Matisoff (1973) reports on the use of *one + CLF* in Lahu to express 'the following X'. In Burmese, we consider this use of the CLF with the numeral 'one' simply as an anaphoric situation.

### 2.2.1 Definition

According to Grinevald (1999: 112-113) followed by Aikhenvald (2000: 82-84), NOUN CLFS have the following properties:

- They characterize the noun and co-occur with it in a NP (noun phrase). But every noun of the language does not necessarily take a NOUN CLF.
- NOUN CLFS correlate with inherent semantic features of noun, such as “animal”, “human”, “plant”<sup>22</sup>.
- There is often a generic-specific relationship between a NOUN CLF and a noun.  
(DeLancey 1986: 438).

However, a slight difference exists between their two definitions. Unlike Aikhenvald whom uses NOUN CLFS as a uniting name, Grinevald distinguishes CLASS TERMS from NOUN CLFS. They are both related to lexicon, but the use of CLASS TERMS seems to be restricted to lexical composition, whereas NOUN CLFS may have grammatical functions such as being determinants or pronouns as in Jacaltec (Grinevald 1999: 107 and 2000: 64-65).

Productivity, degree of lexicalization, grammatical function and semantic field are the relevant criteria in deciding whether a language has CLASS TERMS or a NOUN CLF device. However, the distinction seems hard to establish.

Therefore, I will use CLASS TERMS unless there is evidence of a clear grammatical system using the categorizing morphemes<sup>23</sup>.

### 2.2.2 CLASS TERMS in Burmese

Burmese, like Garo and other Tibeto-Burman languages spoken in Northeast India<sup>24</sup>, seems to have “*noun compound constructed from a categorizing initial portion [i.e. a CLASS TERM] to which is added one or more syllables that indicate the specific member of the category*” (Burling 1984: 14). The compound nouns, in which these categorizing first syllables occur, belong to particular semantic categories such as fish, birds and mushrooms.

A quick scan of Bernot’s dictionary (1979-92) revealed around 70 fish nouns starting with the CLASS TERM /ŋə/ — where we can recognize diachronically the generic name for fish /ŋa/. Concerning bird names, Bernot dictionary provides less than 30 entries having the generic noun /ŋεʔ/<sup>25</sup> as a first syllable. The generic

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<sup>22</sup> See Bisang (1993: 16-17) on the universality of splitting up the world into categories as suggested by Berlin, and the use of these particular categories.

<sup>23</sup> In my opinion, NOUN CLF system should be viewed as a particular kind of CLASS TERMS, a sub-category on the grammatical side rather than the lexical side of this type of classifiers, or on the path of grammaticalization.

<sup>24</sup> See Jacquesson (1998). However, unlike the Tani dialects described in this article in which almost all the nouns are disyllabic, the majority of Burmese nouns are monosyllabic.

<sup>25</sup> Notice however that there exist fish names and bird names that are not compounds with /ŋa/ and /ŋεʔ/ respectively. But, without a zoological encyclopedia, I can only give a sketch of the situation that might be confirmed (or not) by deeper studies and serious statistics.

term /mwe/ is used as the first part of the compounds in 15 names of snake, and half a dozen of turtle names start with the morpheme /lei?/, which is also the term for an unspecified turtle. (See table 20)

Table 20: Compounds with a [generic-specific] construction

ငါး မန် /ŋə - `maN/	shark	ငါး သန်း နု /ŋə - `θaN nu' /	catfish
ငါး ကင် ပါး /ŋə - `KiN `Pa/	mackerel	ငါး တ ဧွ /ŋə - tə she/	octopus

Table 20: Compounds with a [generic-specific] construction (cont.)

ငှက် ကုလား /ŋɛʔ - kə `la/	Asian stork <sup>26</sup>	ငှက် ခါး /ŋɛʔ - `kha/	jay (bird)
ငှက် သူ ခိုး /ŋɛʔ - θə `kho/	a kind of blackbird <sup>27</sup>	(ငှက်) စင် ရော /(ŋɛʔ) - SiN yə/	seagull

မို ဖြူ ဟု /mō - phyu hu' /	a kind of mushroom	မို ဦး နက် /mō - `ʔu nɛʔ/	black-head mushroom
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မြေ ဗွေ /mwe - `pwe/	viper	မြေ လက်ပပ် /mwe - lɛʔ paʔ/	whip-snake
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လိပ် ပြောက် /leiʔ - pyəʔ/	turtle (fresh water)	လိပ် ကြက်တူ ရွေ /leiʔ - Cɛʔ Tu `ywe/	sea turtle
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Beside these generic-specific compounds, some compound nouns that are not synchronically analyzable can also be found in Burmese. Most of the time, their first syllable has lost tone and vowel quality [/*Sə`Pwɛ/ ~ table*<sup>28</sup>], as well as its meaning. (In the following examples, the first syllable does not have a recognizable meaning: /*Sə`Ka/ ~ speech*, /*pə`ya/ ~ pagoda*, /*Tə`she/ ~ yeast*).

Like most Southeast Asian languages, Burmese is analytic and monosyllabic or sesquisyllabic (“syllable-and-a-half”) in structure (Matisoff 1991: 386). Therefore the occurrence of a reduced initial syllable in a compound seems to be a good clue to its antiquity.

Indeed, Thurgood (1981) mentions a pre-head classifier system regarding many of the reduced initial syllables in Burmese compounds<sup>29</sup>, whereas Maspero

<sup>26</sup> *Xenorhynchus asiaticus*.  
<sup>27</sup> *Monticola solitaria affinas*.  
<sup>28</sup> In /*Sə`Pwɛ/ ~ table*, the first syllable pronounced toneless and with a schwa, can still be analyzed as /*sa/* ‘to eat.’  
<sup>29</sup> Thurgood (1981: 12): *Many of the reduced initial syllables in Burmese compounds appear to*

(1947) found traces of prefixes in Burmese vocabulary<sup>30</sup>.

### 2.2.3 Search for an old noun categorization device

Starting the search for remnants of an old noun categorization device, here is the procedure followed.

#### (a) *Procedure*

- The first step was to make a list of all Burmese disyllabic words having the same initial syllable, i.e. supposedly traces of prefixes. The second step was to group the words by semantic criteria, given that the purpose was to figure out if a general meaning could be found for these prefixes.
- The first syllable to be analyzed was the one written ၵ /ka'/ (with the inherent vowel /a/). All disyllabic (polysyllabic) nouns starting with this letter were listed, paying particular attention to the vowel pronunciation, to keep only vowels realized without any indication of tone or vowel quality, given that this is a good clue for old compounds words.

Identified loan words<sup>31</sup> were also discarded.

- From the list obtained, nouns were then grouped by semantic domain. As suggested by Thurgood's remark (see footnote 35), I check first if the nouns refer to plants.
- The procedure was repeated with two other syllables ၶ /sa'/ and ၷ /ta'/.

#### (b) *Results*

- Working with the Burmese-English dictionary, for the letter ၵ /ka'/, 63 nouns with the first reduced syllable /Kə/ were found, excluding the loans from Môn, Pali, English and other languages.

What emerges from this list is that 16 of the 63 nouns are plant names, 7 animal names and 4 tribe names.

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*be the remnants of a pre-head classifier system, reflecting a centuries-old interest in the medicinal and culinary properties of plants*

<sup>30</sup> Prefixation was a derivational process used in PTB languages (1947: 155-56), also attested in Burmese according to Maspero (1947: 155-56, 167-68). He noticed that until now, the prefix /qa/ is still used in Burmese word formation, whereas the other prefixes survive only through traces, and are not anymore productive: *D'autre part, il [le birman] forme aujourd'hui encore des noms verbaux par le préfixe a-. [...] Mais aucune autre formation par préfixe n'est restée vivante, et n'a laissé plus que des survivances dans le vocabulaire* (1947: 168).

<sup>31</sup> I worked with the *English-Burmese Dictionary* (1998), which indicates the origin of loans words.

- For the syllable  $\text{ə} /saʔ/$ , 28 nouns with the reduced first syllable  $/Sə/$  were found, excluding loans. Of these 28 nouns, only one was a plant name, and two were animal names.
- For the syllable  $\text{ə} /taʔ/$ , 33 nouns with the reduced first syllable  $/Tə/$  were found, excluding loans. In this list, there were 3 plant names.

(b) *Conclusion of this sketch*

The number of nouns having the reduced syllable  $\text{ə} /kaʔ/$  is larger than that of nouns having  $\text{ə} /saʔ/$  or  $\text{ə} /taʔ/$ . One quarter of this list represents plant names<sup>32</sup>, whereas they are almost non-existent in the two other lists.

Nouns starting with	Total	Plant nouns	Animal nouns
prefix $\text{ə} /kaʔ/$	63	16	7
prefix $\text{ə} /saʔ/$	28	1	2
prefix $\text{ə} /taʔ/$	33	3	-

Regarding the results,  $\text{ə} /kaʔ/$  seems to be a good candidate for being a trace of an old pre-head “classifying” system, as suggested by Thurgood. This result should be compared to the categorizing prefixes found in other languages of the area, even those that are not genetically related (See Bilmes 1998, Thurgood 1988). However, even with this encouraging result, we are far from giving some meaning to the prefix  $\text{ə} /kaʔ/$ .

2.2.4 - Conclusion about this CLASS TERM system or generic-specific compounds

This first attempt to answer the question, “*Are there CLASS TERMS in Burmese?*” leads us to the following temporary conclusion; the presence of recognizable categorizing morphemes in the Burmese lexicon had led us to postulate a second classifying process. We found good clues to the existence of an old noun categorization device in Burmese using unanalyzable prefixes. However, none of these structures — the old structure with the reduced syllable or the more recent structure with analyzable (and semantically motivated) first syllable — is productive.

**2.3. New categorization structures**

2.3.1. Categorizing the vegetal domain

According to typological studies (Grinevald 2000: 59), vegetal domain is often the most productive field for CLASS TERMS and NOUN CLF device. Indeed in Burmese, naming a plant, a fruit or a flower requires the use of a generic term. But

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<sup>32</sup> In Bernot's dictionary (1979-92), which is more complete but does not always give the origin of the words, I picked up 53 plant nouns with a first reduced syllable  $/Kə/$ .

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unlike the examples given above, the categorizing morpheme in these nouns FOLLOWS the species noun and the compound noun shows the following morpho-syntactic pattern:

- (21) [Species NOUN – CATEGORIZING MORPHEME] or  
[NOUN - CLASS TERM]

Examples are given in tables 22, 23 and 24.

Table 22: Class terms in the vegetal domain (fruits and plants)

Fruit		Plant	
1a	ငှက်ပျော သီး ၵ်း? ပျော `θi /ၵ်း? ပျော/-FRUIT	1b	ငှက်ပျော ပင် ၵ်း? ပျော PiN /ၵ်း? ပျော/-PLANT
2a	သရက် သီး θာ ယ်း? `θi /θာ ယ်း? `θi/-FRUIT	2b	သရက် ပင် θာ ယ်း? PiN /θာ ယ်း?/-PLANT
3a	သစ်တော် သီး θိ? တံ `θi /θိ? တံ/-FRUIT	3b	သစ်တော် ပင် θိ? တံ PiN /θိ? တံ/-PLANT
4a	လိမ္မော် သီး leiN m၀ `θi /leiN m၀/-FRUIT	4b	လိမ္မော် ပင် leiN m၀ PiN /leiN m၀/-PLANT
5a	သံလွင် သီး θaN lwiN `θi /θaN lwiN/-FRUIT	5b	သံလွင် ပင် θaN lwiN PiN /θaN lwiN/-PLANT

Moreover, what is noticeable is that it seems to be a productive process. Indeed, the Burmese nouns for daisy and dahlia (table 24) — which are imported flowers — follow the rule and occur with the CLASS TERM at the end of the compound.

Table 23: Class terms in the vegetal domain (flowers and plants)

FLOWER		PLANT	
1a	စံပယ် ပန်း zəPε `PaN /zəPε/-FLOWER	1b	စံပယ် ပင် zəPε PiN /zəPε/-PLANT
2a	စက္ကူ ပန်း sε?Ku `Pan /sε?Ku/-FLOWER	2b	စက္ကူ ပင် sε?Ku PiN /sε?Ku/-PL.
3a	(တရုတ်) စံကာ: ပန်း (təyo?) zə`Ka `PaN /təyo? zə`Ka/-FL.	3b	(တရုတ်) စံကာ: ပင် (təyo?) zə`Ka `PiN /təyo? zə`Ka/-PL.
4a	နှင်းဆီ ပန်း `n̥iN shi `PaN /`n̥iN shi/-FLOWER	4b	နှင်းဆီ ပင် `n̥iN shi PiN /`n̥aN shi/-PL.

<sup>33</sup> Also known as the Pagoda tree (apocynacée, *Plumeria acutifolia*).

Table 23: Class terms in the vegetal domain (flowers and plants) (cont.)

5a	ဒေလီယာ ပန်း deliya `PaN	dahlia /deliya/-FLOWER	5b	ဒေလီယာ ပင် deliya PiN	dahlia /deliya/-PL.
6a	ဇော်မွှား ပန်း zə`mwa `PaN	carnation /zə`mwa/-FLOWER	6b	ဇော်မွှား ပင် zə`mwa PiN	carnation /zə`mwa/-PL.
7a	ဒေစီ ပန်း desi `PaN	daisy /desi/-FLOWER	7b	ဒေစီ ပင် desi PiN	daisy /desi/-PLANT

The exceptions to this quasi-systematic categorizing process in the vegetal domain are generally phonological (or periphrastic) loans such as the one for *litchi*<sup>34</sup> (table 24). However, notice that unlike the name for the fruit, the noun for *litchi tree* follows the pattern: the CLASS TERM appears after the species noun.

Table 24: Irregularities in Class terms (Flora)

	Flower or Fruit			Plant	
1a	စတော်ဘယ်ရီ (သီး) s(ə)təberi (θi)	strawberry /s(ə)təberi/- (FR.)	1b	စတော်ဘယ်ရီ ပင် /s(ə)təberi PiN/	strawberry plant /s(ə)təberi/-PL.
2a	လီချီ li `Chi-	litchi /li `Chi/-∅	2b	လီချီ ပင် li `Chi PiN	litchi tree /li `Chi/-PLANT
3a	ပန် သီး `paN `θi	apple “flower”-FRUIT	3b	ပန် သီး ပင် `paN `θi PiN	apple tree “flower fruit”-PL.

Coming back to the animal realm, Burmese surprisingly also provides bird and fish nouns following this second morpho-syntactic pattern. For instance, as exemplified in table (25), the CLASS TERM for birds /*h̃ɛʔ*/ occurs at the end of numerous bird nouns. Notice that it is the same morpheme that occurs as a categorizing prefix in table (13). In the same way, the generic term /*ŋa*/ occurs as a CLASS TERM for fish at the end of the compound.

Table 25: Class terms in the animal realm

BIRD			FISH		
1	သစ် တောက် ငှက် θiʔ təʔ h̃ɛʔ	woodpecker /θiʔ təʔ/- BIRD	5	ရွှေ ငါး ʃwe `ŋa	gold fish /ʃwe /- FISH
2	ခင် ပုပ် ငှက် khiN pəʔ h̃ɛʔ	brown hawk-owl /khiN pəʔ/- BIRD	6	ယင် ပေါင် စာ ငါး yiN pəN sa `ŋa	white bellied opсарion /yiN pəN sa/- FISH
3	သိမ် ငှက် `θeiN h̃ɛʔ	falcon /`θeiN /- BIRD			

<sup>34</sup> The word for *litchi* is borrowed from Cambodian, according to the *Burmese-English Dictionary* (1998). (Which is in turn a loan from Sinitic.ed.)

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I also notice a few mushrooms names, insect names and one turtle name, in which the generic term appears at the end of the compound. (See table 26)

Table 26: Class terms in other compounds

Animal		Mushroom	
1	ယင် ကောင် yiN KəN fly /yiN /-ANIMAL	4	မြက် ကြား မှို myεʔ `Ca mo mushroom /myεʔ `Ca/-MUSHROOM
2	နံ ကောင် ṅaN KəN locust /ṅaN/-ANIMAL	5	တောင် ပို့ မှို təN po' mo mushroom /təN po' /- MUSHROOM
3	ယင် လိပ် `θiN leiʔ little turtle /`θiN/-TURTLE		

But regarding some nouns ending with the generic term, such as the fish noun /ʃwe `ŋa/ (table 25-5), which is analyzable as ‘gold + fish’, we may wonder what the relationship is between this classifying process and determination, given that formally they show similar structures.

- (27) a. ရွှေ ငါး ။      b. မိုးမိုး (ရဲ) ငါး ။      c. ရွှေ ရုပ်တု ။  
 /ʃwe `ŋa/      /`mo `mo (yε') `ŋa/      /ʃwe yoʔ-tu'/  
 gold fish      Name (GEN) fish      gold statue  
 ‘a gold fish’      ‘Mo Mo’s fish’      ‘a golden statue’

2.3.2 Relationship between CLASS TERMS and NUMERAL CLFS

We may also report on the formal relationship that exists between CLASS TERMS and NUMERAL CLFS.

CLASS TERMS have been sometimes considered as classifiers. Confusion in the terminology is partly due to the relationship that exists between CLASS TERMS and NUMERAL CLFS. Related through their semantic features and/or their forms, they may also co-occur in a language (Aikhenvald 2000: 187).

DeLancey, in his history of Tai classifier system, says that *lexically the two categories overlap to a considerable degree* (1986: 442), and suggests that CLASS TERMS [*class nouns*] provide a source for NUMERAL CLFS (1986: 445-46). Also for Bisang (1999: 41), the process of grammaticalization involved in Southeast Asian Languages (Hmong, Vietnamese, Thai) starts from a categorical system based on taxonomy, i.e. CLASS TERMS or a NOUN CLF system.

As in Thai (DeLancey 1986: 438), some CLASS TERMS in Burmese also function as numeral CLF. Table 28 shows the CLASS TERMS for plants, fruits, animals and the numeral CLF generally used for these items. Notice however that the animal CLASS TERM does not occur in many compounds. Moreover, the CLASS TERM for trees, which is used also as the numeral CLF, can be omitted in enumeration under certain circumstances, for example, when a person is in a nursery shop, and enumerates how many of each kind of plants (s)he will take.

Table 28: CLASS TERMS and NUMERAL CLFS

Item	Class term	Numeral CLF	Item	Class term	Numeral CLF
plant, tree	-ပင်	ပင်	animal(worm, fly...)	-(ကောင်)	ကောင်
	/piN/	/piN/		/KəN/	/KəN/
flower	-ပန်း	ပွင့်	fish	-ငါး	ကောင်
	/ˈpaN/	/pwiNˈ/		/ˈŋa/	/KəN/
fruit	-သီး	လုံး	bird	-ငှက်	ကောင်
	/ˈθi/	/ˈloN/		/ŋɛʔ/	/KəN/

### 3 - Summary and Conclusion

What I intend to show in this article is that Burmese has (at least) two noun categorization devices: an already known and described NUMERAL CLF system and a CLASS TERMS system.

It was easy to show the NUMERAL CLF system used in the language. However, it was more complicated to report on CLASS TERMS (or a NOUN CLF system?).

What emerges from this study is that Burmese has superposed strata of noun classification systems. The examination of the Burmese lexicon reveals that at first this language used classifying prefixes, as did other languages of the family (and of the area?).

However nowadays, three types of classifying prefixes are found in Burmese polysyllabic nouns: reduced and non-motivated syllables phonologically reduced but diachronically analyzable syllables or plain morphemes. These different layers of noun categorization lead us to assume that this classifying structure is old (phonetic erosion of the first syllable), but that it has endured through time.

Subsequently — and we assume more recently— another classifying structure has appeared, similar to the syntactic determination construction: categorizing morphemes (superordinate or generic nouns) are placed at the end of the compound, as are head nouns at the end of the NP<sup>35</sup>. This second categorizing structure conforms better to the canonic word order of the language, i.e. [MODIFIER - HEAD], and may enter into competition with the old structure, as shown by the few doublets of table (29). It may have the potential to develop into a noun CLF system, i.e. a grammatical system. However, while this process is productive, it seems restricted to the usual fields in which languages of the world categorize, i.e. the plant and animal realms.

<sup>35</sup> Determination is marked by the position of the morphemes in Burmese. The occurrence of a relator (genitive) morpheme is optional, and depends on the animacy of the possessor.

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Table 29: Two names per species involving different structures

1 ဝေလ ငါး /wela'-`ɲa/	whale /wela'/'-fish	~ ငါး ဝန် /ɲə-waN/	whale <sup>36</sup> fish-/waN/
2 လိင် ကောင် ပို ငှက် /liN KəN po-ɲɛʔ/	barn howl /liN KəN po/'-bird	~ ငှက် ဆိုး /ɲɛʔ-'sho/	barn howl bird-/`sho/
3 ဝန် ပို ငှက် /waN po-ɲɛʔ/	pelican /waN po/'-bird	~ ငှက် ကြီးဝန်ပို /ɲɛʔ-'Ci waN po/	pelican bird-/Ci waN po/

From all this, it follows that Burmese does have different layers of noun categorization using Class Terms as prefixes or suffixes but not yet a grammatical Noun clf device.

The noun categorization devices discussed here are characterized by a certain degree of semantic motivation, a clear lexical origin, and a particular morpho-syntactic behavior. However, regarding the continuum of nominal categorization proposed by Grinevald, Burmese NUMERAL CLFS can be viewed as a grammatical system, whereas the CLASS TERMS are still located on the lexical side of the continuum.

Noun categorization in Burmese warrants more work, including listing carefully all the compounds with reduced syllables, and tackling the question of the relationship between categorization and determination.

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<sup>36</sup> Concerning the "whale" nouns, one of my informants told me that the [CLASS TERM + noun] structure "sounds" older.

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